## **TAURANGA FISH & DIVE CLUB INC.**







## **Membership Application Form**

| Applicants                                  |                     |                      | Application Da     | ate:  |          |  |
|---|---------------------|----------------------|--------------------|---|----------|--|
| Surname:                                    |                     |                      | First Name:        |   |          |  |
| Occupation:                                 |                     |                      | Email:             |   |          |  |
| Surname:                                    |                     |                      | First Name:        |   |          |  |
| Occupation:                                 |                     |                      | Email:             |   |          |  |
| Family Men                                  | nbers (Under 16 Y   | ears)                |                    |   |          |  |
| Surname:                                    |                     |                      | First Name:        |   |          |  |
| Surname:                                    |                     |                      | First Name:        |   |          |  |
| Surname:                                    |                     |                      | First Name:        |   |          |  |
| Surname:                                    |                     |                      | First Name:        |   |          |  |
| Contact info                                |                     |                      |                    |   |          |  |
| manning add                                 |                     |                      |                    |   |          |  |
|   |                     |                      | Work Phone:        |   |          |  |
| Mobile Pho                                  | ne:                 |                      |                    |   |          |  |
| <b>Boat Owner</b> Boat Name                 | r Registration & D  | etails               |                    |   |          |  |
| Boat Make                                   |                     |                      | Model              |   |          |  |
| Year  |                     |                      | Length             |   |          |  |
| <b>Hull Colour</b>                          |                     |                      | Trim Colour        |   |          |  |
| Motor                                       |                     |                      | Year               |   |          |  |
| <b>HP</b> Rating                            |                     |                      | Call Sign          |   |          |  |
| Do you have VHF Radio<br>Coast Guard member |                     | YES / NO<br>YES / NO |                    |   |          |  |
| INTERESTS<br>Fishing                        | VEC / NO            | Divisor              | VEC / NO           | Variabina   | VEC / NO |  |
| Fishing                                     | YES / NO            | Diving               | YES / NO           | Kayaking  | YES / NO |  |
| How would                                   | you like to receive | e club news and u    | pdates (please cir | cle)  |          |  |
| Émail                                       |                     | Mobile TXT           |                    | Facebook  https://www.facebook.com/TaurangaFishAndDiveClub/ |          |  |

## **TAURANGA FISH & DIVE CLUB INC.**







| OFFICE USE ONLY  |                |  |  |  |  |  |
|--|----------------|--|--|--|--|--|
| Nominated by:  |                |  |  |  |  |  |
| Signature:   |                |  |  |  |  |  |
| Committee Member:  |                |  |  |  |  |  |
| Signature:   |                |  |  |  |  |  |
| Date:  |                |  |  |  |  |  |
|  |                |  |  |  |  |  |
|  |                |  |  |  |  |  |
| ID#:   | Draw #:        |  |  |  |  |  |
| W/Down #:  | Email List:    |  |  |  |  |  |
|  | ·              |  |  |  |  |  |
| Subs Due \$  |                |  |  |  |  |  |
| Wash down key Bond <b>\$20</b>                               | .00            |  |  |  |  |  |
| Per Year Fee \$50  |                |  |  |  |  |  |
| Total Amount Due \$  |                |  |  |  |  |  |
| ,  |                |  |  |  |  |  |
|  |                |  |  |  |  |  |
| Month Of Joining   | Membership Fee |  |  |  |  |  |
| August   | \$80.00        |  |  |  |  |  |
| September  | \$75.00        |  |  |  |  |  |
| October  | \$70.00        |  |  |  |  |  |
| November   | \$65.00        |  |  |  |  |  |
| December   | \$60.00        |  |  |  |  |  |
| January  | \$55.00        |  |  |  |  |  |
| February   | \$50.00        |  |  |  |  |  |
| March  | \$45.00        |  |  |  |  |  |
| April  | \$40.00        |  |  |  |  |  |
| May  | \$35.00        |  |  |  |  |  |
| June   | \$30.00        |  |  |  |  |  |
| July   | \$25.00        |  |  |  |  |  |
|  | 1 *            |  |  |  |  |  |
|  |                |  |  |  |  |  |
| Payment method (please circle)                               |                |  |  |  |  |  |
| Cash Eftpos  | Direct Credit  |  |  |  |  |  |
|  |                |  |  |  |  |  |
| Fish & Dive Club Inc Bank Account Number: 03 0445 0186864 00 |                |  |  |  |  |  |
| Payment Confirmation   |                |  |  |  |  |  |
|  |                |  |  |  |  |  |
| Signature  | Date           |  |  |  |  |  |